



ARDAL GENHADOL ABERCONWY MISSION AREA

Sunday 3rd July

Thomas the Apostle (Aramaic: *T'ōmā*, meaning "twin") was one of the Twelve Apostles of Jesus. Thomas is commonly known as "Doubting Thomas" because he initially doubted the resurrection of Jesus Christ when he was told of it (as is related in the Gospel of John alone); he later confessed his faith ("My Lord and my God") on seeing the wounds left over from the crucifixion. According to traditional accounts of the Saint Thomas Christians of modern-day Kerala in India, Thomas travelled outside the Roman Empire to preach the Gospel, travelling as far as the Tamilakam which is in South India, and reached Muziris of Tamilakam (modern-day North Paravur and Kodungalloor in Kerala State, India) in AD 52.

Readings for 10th July: Sea Sunday: Deuteronomy 30: 9-14, Colossians 1: 1-14 and Luke 10: 25-37. Green Book: 165. Evening service: Genesis 32: 9-30 and Mark 7: 1-23

Daily Bible Readings: Mon 4th: Genesis 1: 1-2: 4. Tue 5th: Gen 2: 5-25. Wed 6th: Gen 3: 1-19. Thur 7th: Gen 3: 20-24. Fri 8th: Gen 4: 1-16. Sat 9th: Gen 4: 17-24.

St David's church open - St David's Church Hub is now open Tuesday and Thursdays 10am-12noon and 2pm-4pm for private or shared prayer, tea/coffee in the church or in the garden.

Mon 4th July – Adventurers – 9.30am every Monday in St Michaels Church

Julian Prayer – 8pm – a quiet contemplative time of prayer, led by Rev Linda Mary Edwards, we meet on zoom, please ask Rev Linda Mary OR Juliet if you would like the link

Tues 5th - Llandudno Cytun meeting at 10am in Holy Trinity Church

St Davids Hub prayers – All welcome to join us as our Bible Study looks at Pauls letter to the
Congregational meeting in St Cystennin's 6:30pm

Wed 6th 10am - Holy Eucharist service in All Saints Church

10am – Storytime Café in St Pauls Church – preschool welcome

Mission Area Exec meeting on Zoom at 7pm – link from Rev Sam

Thurs 7th - 10.30am Eucharist in St Pauls Church – Eucharist followed by coffee, all welcome

COMMUNITY STRAWBERRY AFTERNOON TEA in St Davids Church Hall at 2pm – tickets £5 pay on the door

Friday 8th - 10am Holy Eucharist with Rev Juliet followed by a cuppa and a chat – all welcome

Mission Area Share and Prayer – a time to bring and share food and prayers for our Mission Area, beginning this Friday 8th July at 6pm and also 29th July, 12th and 26th of August – please see posters for more details

Royal concert in St Hilary's church at 7pm. Tickets available from s.erlandson@hotmail.co.uk

Wed 13th July – Mission Area Conference in St Davids Church at 18.30pm – agenda and mins will be emailed out

SAT 16th July – A wonderful feast of music awaits - Concert at St Martins at 7pm with Rhos Orpheus Male Voice Choir and soloist Rebecca Roberts. Tickets are £10 each and available either in advance or on the door

MISSION AREA QUIET DAY – There will be a Mission Area quiet day in St Cystennin's on **23rd July**. All are welcome to explore a day of Celtic prayer and spirituality. For further details please email SueStorey@cinw.org.uk

St Grwst's Church Llanrwst Festival of Flowers 2022 July continues 3rd 4th and 5th The theme this year is Faith Hope and Love There **will be a festival Eucharist on 3rd July at 4pm. All welcome.** For further information and to book a place please contact Janet Pierce on 01492 640443 mobile 07507138572

PRAYER LIST: Margaret Mee, Pat Sharp, David Jones, Beryl & Harold Bradbourne, Margaret Cooke, Anne Davies, Christine Dodgson, Shirley Lucas, Irene Webster, Westgate family, Wendy Jones, Denise Pender, Doreen Williams, Alan and Adrina Price, William Humphrey Jones, Delores Harding, Tom Walsh, Graham Hobbis.

R.I.P. Joyce Hind, Mavis Tew, Pauline Snell

**SUNDAY 3RD JULY ST THOMAS,
APOSTLE**

Almighty and eternal God, for the firmer foundation of our faith, you allowed your holy apostle Saint Thomas to doubt the resurrection of your Son till word and sight convinced him: grant to us, who have not seen, that we may also believe and so confess Christ as our Lord and our God; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A READING FROM HABAKKUK
(2.1-4)**

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

This is the word of the Lord.

Thanks be to God.

PSALM 31. 1-5

In you, O Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness. Incline your ear to me; make haste to deliver me. Be my strong rock, a fortress to save me, for you are my rock and my stronghold;

guide me, and lead me for your name's sake.

Into your hands I commend my spirit, for you have redeemed me, O Lord God of truth.

Take me out of the net that they have laid secretly for me, for you are my strength. Into your hand I commend my spirit, for you have redeemed me, O Lord God of truth.

Into your hands I commend my spirit, for you have redeemed me, O Lord God of truth.

**A READING FROM EPHESIANS
(2.19-22)**

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St John (20.24-31)

Glory to you, O Lord.

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.'

But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'

Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

Thomas answered him, 'My Lord and my God!'

Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise to you, O Christ.

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**